

# The Annual Career and Professional Development Conference

Career Training | One-on-One Networking Sessions | Industry Competitions | Innovation Showcase

WORKSHOPS: STEM - Culinary Arts - Finance - Business - Cyber Security - Broadcast Media - Medicine

# Theme: Finding the Top 100 Most Innovative

We are looking for school districts to register 100 of their Best and Talented middle and high school students to become a part of an upcoming Workforce Pipeline and to become selected, trained and promoted for internships, jobs, scholarships, and much more in the 2016 – 2017 academic school year!

# Register Today...Spaces are Limited

NOTE: Schools are encouraged to register teachers, students and staff for training & networking at this event

<u>Early Bird Registration Deadline</u> 10% off online- Code: EARLYBIRD:

February 15, 2017

Internships / Scholarships / Prizes

April 6 - 7, 2017 10am - 3pm



For More info, Visit:

eduserc.org/convention or call (301) 498-2899

Mid-Atlantic District Conference Center 5404 Wisconsin Ave, Chevy Chase, MD 20815 www.eduserc.org/convention (301) 498-2899

### **EduSerc Con**

Rev. Jan 2017 EduSerc, Inc.

**Expiration Date:** 

CSC

# **EduSerc Convention 2017 General Registration Form**

For Official Use: Date Received:

<b>Instructions:</b> Complete this form <b>NOTE:</b> All information is used to ider					articipant
1) Individual Information		2) Organization / Business / School Info (if applicable) (provide general information about your school)			
1a Full name		2a Organization / Business / School			
		<b>2b</b> Type			
		Public Private Charter Home School			
<b>1b</b> Mailing Address (room, apt, suite no, P.O. box)		2c Mailing Address (room, apt, suite no, P.O. box)			
1c City, State, Zip Code		2d City, State, Zip Code			
1d Phone	<b>1e</b> Gender ☐ Male / Female	2e Phone	2f Fax		
1f Email		2g Email			
3) Diversity Category (check one):					
▶☐ African American       ▶☐ Asian-Pacific American       ▶☐ Hispanic American         ▶☐ Asian-Indian American       ▶☐ Caucasian       ▶☐ Native American					
4) STUDENTS ONLY (Grade Level) (if applicable)					
▶ dth ▶ 5th ▶ 6th ▶ 7th ▶ 8th ▶ 9th ▶ 10th ▶ 11th ▶ 12th ▶ College Student (2 year) ▶ College Student (4 year)					
5) Potential Scholarship / Recognition at Convention Luncheon (High School Seniors only) Provide your Cumulative Grade Point Average (by 2 <sup>nd</sup> Quarter: 2016 – 2017 academic school year)					
Attack a server of vising transposite (cells as on bigh cabas)). OF					
<ul> <li>Attach a copy of your transcript (college or high school), Or</li> <li>Obtain the signature and confirmation from your guidance counselor: Cum. GPACounselor's Signature</li> </ul>					
NOTE: Students w/ 3.0 or higher will receive awards and recognition at the Luncheon at the conference during Apr 7. To be considered for a potential					
scholarship, submit one letter of recommendation from two separate organizations where you currently perform community service.					
6) How would you classify yourself (check all that apply)  ▶☐ Middle / HS Student  ▶☐ Industry Professional  ▶☐ Business Owner  ▶☐ School System Employee					
▶ ☐ College / Grad Student	▶ Community Leader				
<ul><li>▶☐ College Recruiter</li><li>▶☐ Nonprofit Org.</li></ul>	▶☐ Government Employee       ▶☐ Principal / Counselor         ▶☐ Parent       ▶☐ Tutor / Mentor				
7) Career Industries of Interest (check all that apply)  ▶□ Architecture  ▶□ Cosmetology  ▶□ Finance  ▶□ Journalism  ▶□ Social / Human Services					
<ul><li>► Architecture</li><li>► Arts &amp; Entertainment</li></ul>	ernment ▶☐ Law / Legal ▶☐ Sports				
▶☐ Automotive       ▶☐ Education       ▶☐ Hea         ▶☐ Business       ▶☐ Engineering       ▶☐ Hos					
► Communications					
8) What do you hope to receive or need from this conference?					
▶ ☐ Job / Internship       ▶ ☐ Potential Candidates / Networking Contacts       ▶ ☐ Summer Program / After School Program Info         ▶ ☐ Hands-On Experience       ▶ ☐ Scholarship Info       ▶ ☐ Mentors / Role Models / Tutors					
▶☐ Career Assessment Assistance ▶☐ College Info		► Financial Aide / Financial Mgmt Assistance			
► Career Plan Development ► Personal Developm YOUNG INNOVATORS COMPETITIONS			Professional D  Youth	evelopment Training  Adult	Corporate
Friday, April 7 Sign-up early to be entered into a Young Innovators Competition in ONE of the following areas. Check the box below to officially		One Day Only Registration	< 18 yrs	(Non-Corporate)	Corporate
		►☐ Apr 6 (Thursday)		_	
sign up:			▶□ \$45	▶□ 55	▶□ \$65
☐ Culinary / Cooking		▶☐ Apr 7 (Friday)	▶□ \$45	▶□ \$55	▶□ \$65
<ul> <li>□ Robotics / Engineering</li> <li>□ "SERC Tank" Business / Entrepreneurship Challenge</li> <li>□ Oratorical – iKeynote Challenge)</li> <li>□ Web/App Design</li> </ul>		Full Registration	Youth < 18 yrs	Adult (Non-Corporate)	Corporate
		▶☐ Apr 6 - 7, 2017	▶□ \$85	<b>▶</b> □ \$105	▶□ \$120
Method of Payment ☐ Ame	TOTAL \$  Visa Check / Money Order (Make Payable to EduSerc, Inc.)				
					,
Name of Cardholder:	Billing Address:				
Credit Card Number:		Billing City/State/Zip:			

Billing Phone:\_

Signature\_



# Finding the Most Top 100 Most Innovative



As we venture into a competitive world, there must be something that sets us apart from the rest. That something is called INNOVATION. EduSerc strives to find the best and brightest people to serve as innovative leaders for any and every business.

## **Benefits**

The benefits of being selected as one of the top 100 are as follows:

Student profile is showcased in our Top 100 Most Innovative list and newsletter to over 1000+ companies in the area for jobs, scholarships or internship opportunities.

- FREE admission to the conference.
- Job shadowing experience provided by one of EduSerc's sponsors, mentors or corporate members in the particular industry.
- Opportunity to be entered for a \$500 scholarship for college (seniors only)

# How To Become One of the Top 100 and attend the conference FREE\*

(Due by March 1)

Registration for both days of the convention is required for FREE admission. Download and complete and turn in the ACPDC Registration Form. (Must be a high school student with a current 3.0 GPA)

Submit the following with your registration form

- 1. **High School Transcript or Report Card indicating (3.0 GPA by 2<sup>nd</sup> quarter)** or a letter from the Principal or Guidance Counselor certifying your GPA.
- 2. **Letter of Student Innovation (250 words):** A brief statement from the student that addresses the following:
  - 1) What is innovation to you and what are your innovative talents and
  - 2) Discuss a situation and/or describe a project you've completed that has showcased your innovative talents.
- 3. Send this information to:

EduSerc c/o ACPDC 2017 P.O. Box 2536, Laurel, MD 20709

**For Schools with bulk registration:** One letter from the Principal or Guidance Counselor representing the entire group's GPA at a minimum of 3.0 GPA will suffice. However, each student still needs to submit their 250 word statement about their level of innovation.

NOTE: Onsite at the conference, each participant is required to participate in one of the competitions held at the event.